

Immediate / Time Bound

F.No.3-1/2021-Desk(MDM)  
Government of India  
Ministry of Education  
Department of School Education & Literacy  
PM POSHAN Division

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Shastri Bhawan, New Delhi  
Dated: the 24<sup>th</sup> January, 2022

To

The Additional Chief Secretaries/Principal Secretaries / Secretaries Education and Nodal Department for implementation of PM POSHAN in all States and UTs

**Subject: Submission of proposals for release of 2<sup>nd</sup> instalment of Recurring Central Assistance under PM POSHAN - reg.**

Madam/Sir,

I am directed to say that ad-hoc grant and balance of 1<sup>st</sup> instalment for recurring central assistance under the PM POSHAN Scheme has been released to States & UTs for ensuring uninterrupted implementation of the Scheme.

2. The unspent balance lying with the States and UTs as on 01.04.2021 has also been revalidated for utilisation this year by the State. Thus, 60% of the admissible recurring central assistance under the Scheme has been made available (ad-hoc grant+ balance of first instalment + unspent balance revalidated) to the States and UTs who have submitted valid proposals alongwith all supporting documents. The States and UTs whose proposals for balance of 1<sup>st</sup> instalment are incomplete, are requested to submit the proposal complete in all respects, forthwith without any further loss of time.

3. The fourth quarter of 2021-22 has already started. As per the established practice, every year the States and UTs forward their proposals for release of 2<sup>nd</sup> instalment of recurring central assistance by submitting the following information on the component-wise expenditure statement in the format at **Annexure** along with the confirmation that :

- i. The State has utilised more than 75% of the recurring central assistance made available (Central + State share) to it by way of ad-hoc grant, balance of first instalment of recurring central assistance and unspent balance revalidated for utilisation during 2021-22.
- ii. The State has released its minimum mandatory matching contribution against the shareable components of recurring central assistance i.e. cooking cost and honorarium to cook-cum-helpers.

*At,*  
*24.1.2022*

Contd....2/-

iii. The State has complied with instructions of Ministry of Finance, Govt of India regarding new system of PFMS.

4. The proposal for the release of recurring central assistance may be submitted in the prescribed formats **by 31<sup>st</sup> January, 2022** to enable this Ministry to release of funds in time. The soft copy of the above proposal may also be sent by email to concerned Director / Deputy Secretary.

Yours faithfully,

*Ak* 24.1.2022

(Ajay Kumar)

Under Secretary to the Govt. Of India

Tel :011-23386169

Copy to:

1. Director (PM POSHAN) of all the States/UTs for information and necessary action.
2. PS to Joint Secretary (EE-I), Ministry of Education.
3. Director (GVB)/Director (RA)/Deputy Secretary (DA), MoE
4. Under Secretary (SA)/Under Secretary (AD), MoE.
5. Chief Consultants/Senior Consultants/Consultants in PM POSHAN, MoE.

**PM POSHAN**  
**Release of Central and State Share during 2021-22**

State/UT:

(Rs. in lakh)

S. No.	Component	Unspent balance as on 01.04.2021		Central Assistance received during 2021-22	Matching contribution Released by the State/UT During 2021-22	Total Funds available with the State/UT during 2021-22 ={3+4+5+6}	Expenditure incurred during 2021-22 as on .....			Expenditure under flexi funds		Unspent balance available as on .....	
		Central Share	State Share				Central Share	State Share	Total	Central share	State Share	Central share	State Share
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	11	12	13	14
<b>A</b>	<b>Recurring Assistance</b>												
1	Cost of Food grain												
2	Cooking Cost												
3	Honorarium to cook-cum-helper												
4	Transportation Cost												
5	MME												
	<b>Sub-Total</b>												
<b>B</b>	<b>Non-recurring Assistance</b>												
6	Kitchen Devices												
7	Kitchen-cum-store												
8	Repair of kitchen-cum-store												
	<b>Sub-Total</b>												
<b>Grand Total (1 to 8)</b>													

(Signature)

Secretary of the Nodal Department  
Government/UT Administration of \_\_\_\_\_

Date: \_\_\_\_\_